



St Peter & St Paul
Catholic Voluntary Academy
Pro Petro Paulo Patria

Policy Document
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Collective Worship Policy

Policy Ref No. PRE 01

'I have come that they may have life and have it to the full'

John 10:10

"Our Lord Jesus Christ is at the centre of our Catholic school community. The Gospel message forms our ethos and values, offering a definitive example of education. We join Christ in prayer and praise of God the Father, united by the Holy Spirit, making liturgy the heart of the daily life of the school. The quality of our prayer and liturgy is supported by our students and staff, understanding of our mission statement, through the virtues forming their character education spiritually and ethically."

Christ is at the centre of everything we do. The Gospel message provides us with our influence and inspiration. As well as this from September 2020 we have implemented and developed further our mission statement by embedding the virtues into all that we are as a Catholic school. By making our Catholicity more explicit, we bring on-board our stakeholders in doing so.

'The school community should reflect on the virtues and select a broad and balanced range of virtues that are clearly defined and express the Church's vision within the school's own context.'

We unlock the fullness of life through faith and excellence in education.

CATHOLIC CHARACTER EDUCATION Growing in the virtues and celebrating human flourishing in Catholic schools.

We are therefore committed to promoting:

The uniqueness of the individual

We believe that every person is a unique individual, created in God's image and loved by Him. We are therefore committed to treat every person with equality of esteem and the respect and dignity due to a child of God.

The search for excellence

We are called to seek perfection in all aspects of our lives. We celebrate the enrichment of the total community, which flows from diversity of age, gender, racial and social origins, abilities, culture, and religion. We are therefore committed to ensure that all are given every opportunity to develop their talents to the full.

The education of the whole person

We offer young people the experience of life in a community founded on Gospel values and working in harmony. Our virtues provide the key foundations to allow our students through a variety of educational experiences and interactions to prepare our young people for a life working with others in communities which maybe diverse socially, culturally, and religiously. We recognise that it is also important to help pupils to understand their own ethnic identity and cultural heritage as well as helping them to understand that of others irrespective of whether the school serves or is in an ethnically diverse community.

The education of all

It is our duty of care to ensure that all members of our community who may be socially, academically, physically, emotionally, or financially disadvantaged have an equal opportunity to flourish, within their education and social aspects of their Catholic education.

Moral principles

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Our belief in the Gospel message commits us to be in the forefront of the movement for social and racial justice and harmony. We believe this is fundamental to the common good. We aim to prepare our young people to serve as witnesses to these moral and spiritual values in the wider world.

Consequently, we still strive to ensure that:

Any person recruited to the service of the school, whether as a member of staff or as a volunteer, is made fully aware of our aims and objectives and required to support them.

Children who are admitted to the school and their families are fully aware of our aims and objectives and undertake to support them.

All our structures and policies are evaluated and kept under constant review in order to see that no individual is subject in any way to unlawful discrimination, whether intentional or unintentional, and to ensure that all are enabled to reach their full potential.

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Introduction

We believe that Collective worship in a Catholic Academy is concerned with the revelation of God's presence so that praise, honour, glory, and thanksgiving may be given to Him, the Almighty. Collective worship should be at the heart of this Eucharistic community who come together as witnesses in Christ. It is through the life, death, and resurrection of our Lord Jesus Christ that we are invited to enter into a loving relationship with Him. Collective worship is this community's response to that invitation.

Legal Requirements and Provision for Act of Collective Worship

We acknowledge the legal requirement that there must be a daily act of worship for all pupils. This can take place at any time during the school day and can be either a single act of worship for all pupils, or separate acts of worship in academy groups. *We understand that simply holding an assembly that includes a prayer, said by either a member of staff or everyone present, does not fulfil this requirement. We also acknowledge that collective worship whole school acts of worship and standing assemblies are distinct activities.* They may sometimes form part of the same gathering, but the difference between the two will always be made clear.

After the 2006 Education and Inspection Act the situation in relation to all student post formal school leaving age in school or college if they are beyond the leaving age is:

Section 71 of SSFA 1998 (which, in relation to religious education and attendance at religious worship, makes provision for exceptions and special arrangements and for special schools) is amended as follows.

- (1) If the parent of a pupil at a community, foundation, or voluntary school requests that he may be wholly or partly excused from receiving religious education given at the school in accordance with the school's basic curriculum, the pupil shall be so excused until the request is withdrawn.
- (1a) if the parent of any pupil at a community, foundation, or voluntary school/academy other than a sixth form pupil requests that he / she may be wholly or partly excused from attendance at religious worship at the school, the pupil shall be so excused until the request is withdrawn.
- (1b) if a sixth form student requests that he / she may be wholly or partly excused from attendance at religious worship at the school/academy, the pupil shall be so excused.

The act of worship is not designated curriculum time under regulations and will not be considered as part of the Religious Education lesson (for time purposes).

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Definitions

Liturgy

Liturgy literally means 'work of the people' and points to the fact that something else is going on beyond prayer. It is the formalising of worship at the heart of which it is symbol and action.

Prayer

One of the Early Church Fathers described prayer as "the raising of one's mind and heart to God or requesting of good things from God".

Collective Worship

Collective Worship is our loving response, in word and action, to God's invitation to enter a loving relationship with Himself, made possible through the life, death, and resurrection of our Lord Jesus Christ and witness of the Holy Spirit.

Place of Collective Worship in the Life of our Academy

We endorse the belief that Collective Worship considers the religious and educational needs of all who share and participate in it:

- i) Those who form part of the worshipping community
- ii) Those for whom academy may be their first and only experience of church
- iii) Those from other Christian backgrounds
- iv) Those from other world faith backgrounds
- v) Those from other backgrounds who are admitted to the academy under the categories agreed by the Governing Body as the admission authority

It will be an educational activity or experience to which all can contribute and from which all can gain

Worship in this academy is more than just a legal requirement. It is an integral part of academy life and central to the Catholic tradition.

Aims of Collective Worship

We believe that Collective Worship in our academy community will provide a variety of opportunities to deepen our relationships with God and develop the following:

- i) To contemplate the mystery of God
- ii) To unite our worshipping Eucharistic community
- iii) To enrich the religious experience and the spiritual, moral, and cultural development of the pupils
- iv) To reflect on spiritual and moral issues
- v) To explore and reflect on their own beliefs and value systems and reflect upon their own faith journey
- vi) To respond and celebrate life
- vii) To develop a common ethos and shared value system
- viii) To grow in liturgical experience, understanding and skills
- ix) To develop a sense of wonder, awe, and inspiration in the person of Christ
- x) To develop and reinforce the skills of prayer
- xi) To reinforce positive attitudes

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Implementation / Principles

All acts of worship should:

- i) Give glory and praise to God
- ii) Be a quality activity, fundamental to the life of the academy and its Catholic character
- iii) Give pupils positive liturgical experiences, appropriate to their age, aptitude, and family backgrounds to prepare them for the liturgical life of the Church

To do this, celebrations will:

- i) Be structured to ensure a quality experience for all participants
- ii) Be clear in their liturgical focus and varied in their delivery
- iii) Be kept small wherever possible or appropriate to help personalise the experience
- iv) Be short and appropriately paced (attention span lasts with any one activity for an average of one minute per year of life)
- v) Be reflective, engaging, and clear, using a range of experiences offered in a variety of groupings and in a variety of settings

Collective Worship in our school may follow the pattern outlined below (or a variation on it):

Gathering

How we come together, the setting, the environment (quiet / reflective music, lighted candles, statues, cross, focus and examination of conscience etc.)

Word

Reading from Scripture (or another suitable source), breaking the word / time down to reflect on this and prayers to fit the theme

Action

Ritual movement that everyone can join in with that fits with the theme (gestures such as shaking hands, holding hands, lighting a candle, prayers, responses to prayers etc.)

Mission

Sending out from the celebration, giving the pupils something to hold on to from the experience of the liturgy that they can take into their daily lives

Policy Monitoring and Review

Governors should be aware of their legal responsibilities in regard to collective worship, taking account of the requirements of the Education Reform Act 1988, Education Act 1996 and the School Standard Framework 1998.

It is the overall responsibility of Governors, in consultation with the Head teacher, to ensure that the legal requirements are met and opportunities for quality collective worship are being delivered. Those responsible will ensure that acts of worship are in accordance with the school's trust deed and consistent with the rites and practices of the Catholic Church.

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This policy is monitored by the collective worship co-ordinator and is evaluated and reviewed every two years. Governors should review reports on the prayer life of the school. This will form part of the Head teacher's report to the Governors.

The following will be monitored:

- i) Time set aside for collective worship
- ii) Whether the observed practice is consistent with the agreed policy
- iii) Whether collective worship is resourced in terms of materials, visual aids etc.
- iv) Staff development on collective worship and its impact
- v) Prayer focus and its effectiveness in drawing pupils into prayer
- vi) Impact on the pupils and members of the academy community
- vii) Opportunities for pupils to develop the necessary skills to access worship and prayer
- viii) Records of themes and teachings of the Catholic Church covered in collective worship

Recording

Collective worship is recorded:

- i) On a liturgy planner to keep note of themes, leaders, pupil groupings and resources
- ii) Through displays, collections of pupil's contributions, prayers, reflections, photographs, videos etc.

Collective Worship Provision

Activity	When	Who	Led By	Location
End of Day prayer	Daily	All Years	All lesson 6 Staff	Classroom
Staff Morning prayer	Monday-Wednesday	All Staff	Lay Chaplain	Teams
Whole School Act of Worship	Monday	All Students	SLT and Lay Chaplain	Teams or SSPP Church
Living Word Reflection Day	Tuesday	All Students	Tutors	Form time
Living Word Mission and Vision Day	Wednesday	All Students	Chaplaincy team	YouTube
Living Word Action Day	Thursday	All Students	Tutors	Tutor time
Living Word Personal Development Day	Friday	All Students	Tutors	Tutor time
SSPP Day Mass	29 June	All Years	Chaplaincy Team	SSPP Church
Remembrance Service	11 November	All Years	Humanities Dept	SSPP Church

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Stations of the Cross	Lent	Years 7 and 11	Lay Chaplain RE Dept.	Lesson Time and Activity in School
Welcome Mass	September	All Years	Lay Chaplain	SSPP Church
6 th Form Welcome Liturgy	September	6 th form	Head of 6 th form and Lay Chaplain	Calvary in the school grounds
Education Sunday Mass	February	30-40 pupils	Parish Priest Head Teacher Lay Chaplain	SSPP Church
Christmas Liturgy	December	All Years	All Staff	SSPP Church
Sacrament of Reconciliation	Advent and Lent	All Years	Lay Chaplain	SSPP School
Ash Wednesday Mass	Lent	All Years	Lay Chaplain	SSPP Church
Year 11 Leavers Service	June	Year 11	Lay Chaplain Member of SLT	SSPP Church
Year 13 Leavers Service	July	Year 13	Lay Chaplain Member of SLT	Calvary in the school grounds PM
Joint Carol Service	December	All students and Catholic feeder schools	Lay Chaplain	SSPP Church

St Peter and St Paul, Catholic Voluntary Academy's current Retreats / Pilgrimage / Visits Provision.

It is understood that collective worship will take place at some point during the time spent on the following occasions

Activity	When	Who	Led By	Location
Pilgrimage to the Briars	Tbc 2023	7-13 students	Subject Leader of RE	The Briars
CMAT Lourdes Pilgrimage	Tbc 2023	7-13 students	TBC	Lourdes
Pilgrimage to Walsingham	Tbc 2023	7-13 students	Subject Leader of R.E and Lay Chaplain	Walsingham
Proposed Cross curricular visit to Lisieux	2023/24 TBC	7-13 students	Subject Leader MFL/Food tech/RE/Geog/History	Lisieux France

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Assembly Provision

Activity	When	Who	Led By	Location
Whole School Act of Worship (Assembly)	Bi-Weekly	All Years	Staff and Students	SSPP Church
House Assembly	Bi-Weekly	Year 7 Monday Year 8 Tuesday Year 11 Wednesday Year 9 Thursday Year 10 Friday	Staff and Students	School Hall
Standing Assembly	Tues-Fri	All Years	Staff and Students	School Hall and Sports Hall